



नेपाल इन्जिनियरिंग परिषद्  
NEPAL ENGINEERING COUNCIL  
Application for PE Registration

|                         |           |       |     |
|-------------------------|-----------|-------|-----|
| कार्यालय प्रयोजनको लागि | दर्ता नं. | ..... |     |
| मिति                    | वर्ष      | महिना | गते |
|                         |           |       |     |



नेपाल इन्जिनियरिंग परिषद् ऐन, २०५५ को दफा १२ र नेपाल इन्जिनियरिंग परिषद् नियमावली २०५७ को नियम ३ क. बमोजिम नेपाल इन्जिनियरिंग परिषदले संचालन गर्ने व्यावसायिक इन्जिनियर दर्ता परीक्षामा सामेल हुन देहाय बमोजिमको विवरण सहित दरखास्त पेश गरेको छु ।

क. व्यक्तिगत विवरण:

|    |                                       |  |
|----|---------------------------------------|--|
| १. | पुरा नाम र थर                         |  |
|    | Name in Block Letter                  |  |
| २. | जन्म मिति (वि. स.)                    |  |
|    | Date of Birth (A. D.)<br>(DD/MM/YYYY) |  |
| ३. | आमाको नाम:                            |  |
|    | Mother's Name                         |  |
| ४. | बाबुको नाम:                           |  |
|    | Father's Name                         |  |



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|----|-------------------------------------------|--|
| ५. | बाजेको नाम                                |  |
|    | Grand Father's Name                       |  |
| ६. | पति वा पत्नीको नाम                        |  |
|    | Name of spouse                            |  |
| ७. | नागरिकता नं./जिल्ला<br>(जारी मिति)        |  |
|    | Citizenship No./District<br>(Issued Date) |  |
| ८. | राष्ट्रिय परिचयपत्र नं.                   |  |
|    | National ID No.                           |  |

|    |                   |            |                                     |          |           |
|----|-------------------|------------|-------------------------------------|----------|-----------|
| ९. | स्थायी ठेगाना     | .....      | प्रदेश                              | .....    | जिल्ला    |
|    |                   | .....      | गाउँपालिका/नगरपालिका                | वडा नं.  | .....     |
|    |                   | .....      | टोल/गाउँ                            | .....    | सडक/मार्ग |
|    |                   | मोबाइल नं. | .....                               | ई.मेल:   | .....     |
|    | Permanent Address | .....      | Province                            | .....    | District  |
|    |                   | .....      | Rural Municipality/<br>Municipality | Ward No. | .....     |
|    |                   | .....      | Area/Village                        | .....    | Street    |



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|     |                          |            |                                     |          |           |
|-----|--------------------------|------------|-------------------------------------|----------|-----------|
|     |                          | Mobile No. | .....                               | E-mail:  | .....     |
| १०. | अस्थायी ठेगाना           | .....      | प्रदेश                              | .....    | जिल्ला    |
|     |                          | .....      | गाउँपालिका/नगरपालिका                | वडा नं.  | .....     |
|     |                          | .....      | टोल/गाउँ                            | .....    | सडक/मार्ग |
|     |                          | मोबाइल नं. | .....                               | ई.मेल:   | .....     |
|     | <b>Temporary Address</b> | .....      | Province                            | .....    | District  |
|     |                          | .....      | Rural Municipality/<br>Municipality | Ward No. | .....     |
|     |                          | .....      | Area/Village                        | .....    | Street    |
|     |                          | Mobile No. | .....                               | E-mail:  | .....     |

|     |                                                  |       |
|-----|--------------------------------------------------|-------|
| ११. | पत्राचार गर्ने ठेगाना                            | ..... |
|     | Corresponding Address                            | ..... |
| १२. | दर्ता गर्न चाहेको विषय                           | ..... |
| १३. | साधारण दर्तावाल इन्जिनियर दर्ता नं./प्राप्त मिति |       |

**ख. Declaration of Eligibility**

| S/N | Criteria                     | Detail | Remarks |
|-----|------------------------------|--------|---------|
| 1   | Academic Qualification       |        |         |
| i   | Title of the Master's Degree |        |         |



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|          |                                                        |                     |                 |
|----------|--------------------------------------------------------|---------------------|-----------------|
| ii       | University                                             |                     |                 |
| iii      | Higher Academic Institution                            |                     |                 |
| iv       | Year of Completion (mm/yyyy)                           |                     |                 |
| <b>2</b> | <b>Professional Experience (General)</b>               | <b>Description</b>  | <b>Duration</b> |
| i        | Job title-1                                            |                     |                 |
|          | Date (mm/yyyy)                                         | From ..... to ..... |                 |
| ii       | Job title-2                                            |                     |                 |
|          | Date (mm/yyyy)                                         | From ..... to ..... |                 |
| iii      | Job title-3                                            |                     |                 |
|          | Date (mm/yyyy)                                         | From ..... to ..... |                 |
| <b>3</b> | <b>Professional Experience in Responsible Position</b> | <b>Description</b>  | <b>Duration</b> |
| i        | Title of the Job -1                                    |                     |                 |
|          | Date (mm/yyyy)                                         | From ..... to ..... |                 |
| ii       | Title of the Job -2                                    |                     |                 |
|          | Date (mm/yyyy)                                         | From ..... to ..... |                 |
| iii      | Title of the Job -3                                    |                     |                 |
|          | Date (mm/yyyy)                                         | From ..... to ..... |                 |



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4. Continuous Professional Development (CPD) Records

| S/N | Category of CPD                                                                   | CPD program                                                                                                                                   | CPD weight factor (W) | Applicable Hours (H)                       | CPD Hours (WxH) | Remarks                                                                                                                               |
|-----|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1   | Formal Education in Engineering and related subjects                              | a. Ph. D. (completed) in Engineering                                                                                                          | 1.0                   | 30.0                                       |                 | Maximum 30                                                                                                                            |
|     |                                                                                   | b. Master's degree/post-graduate Diploma (completed)                                                                                          | 1.0                   | 20.0                                       |                 | Maximum 20                                                                                                                            |
| 2   | Continuing Education and Training Activities                                      | a. Taking Training Courses (approved training program, resource person and eligibility for trainee)                                           | 0.5                   | Actual hours of attendance                 |                 | <ul style="list-style-type: none"><li>No limits</li><li>Online trainings are also valid</li><li>Registered training program</li></ul> |
|     |                                                                                   | b. Conducting training sessions on the field of specialization (as the resource person)                                                       | 0.5 (0.25)            | Actual hours of training session conducted |                 | In the case of repetition of the same training program (content repetition) the weight is taken as 0.25)                              |
| 3   | Authoring Books                                                                   | a. Books in the field of Specialization published by reputed publishers (having ISBN No.)                                                     | 1.0                   | 10.0                                       |                 | Maximum 30                                                                                                                            |
|     |                                                                                   | b. Contribution in authoring any chapter of the book (published by reputed publishers (having ISBN No.))                                      | 1.0                   | 5 hrs. for each Chapter                    |                 | Maximum 15                                                                                                                            |
|     |                                                                                   | c. Publication of Project Reports (owned by the professional societies/government agencies and other engineering institutions/ organizations) | 1.0                   | 5 hrs. for each Chapter                    |                 | Maximum 15 (shall contain the significant cycle of the project implementation)                                                        |
| 4   | Supervising/ mentoring junior engineers in academics or in the professional field | a. Ph. D. Thesis Supervising (per completed thesis)                                                                                           | 1.0                   | 5.0                                        |                 | Maximum of 10 for completed Thesis.                                                                                                   |
|     |                                                                                   | b. Master's Thesis Supervising (per completed thesis)                                                                                         | 1.0                   | 1.0                                        |                 | Maximum 2 for one year.                                                                                                               |
|     |                                                                                   | c. Guiding individual students of the internship program (nominated by the Colleges/Campuses) per students completed internship session       | 1.0                   | 1.0                                        |                 | Not considered the faculty from the academic institutions                                                                             |
|     |                                                                                   | d. Guiding/mentoring individual fresh graduate by engaging him/her in the projects of own involvement (per person for six month)              | 1.0                   | 1.0                                        |                 | Maximum of 10 hrs. per year                                                                                                           |



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| S/N | Category of CPD                                     | CPD program                                                                                                                                | CPD weight factor (W) | Applicable Hours (H)                                       | CPD Hours (WxH) | Remarks                                                          |
|-----|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------|-----------------|------------------------------------------------------------------|
| 5   | Writing Technical papers/reports                    | a. Paper publication in journal or presentation of paper in National /international conferences                                            | 1.0                   | 5 – 10 hours for one paper (equal proportion to coauthors) |                 | Maximum of 10 hrs. per year (peer reviewed Journal)              |
|     |                                                     | b. Writing technical reports/ guidelines for the engineering/Technical Ministry/ Departments                                               | 1.0                   | 5 – 10 hours for one paper (equal proportion to coauthors) |                 | Maximum of 10 hrs. per year                                      |
| 6   | Contribution to the professional society/Activities | a. Valid membership in the Professional Society (National)                                                                                 | 1.0                   | 1.0                                                        |                 | Maximum 1 hr.                                                    |
|     |                                                     | b. Valid membership in the Professional Society (International)                                                                            | 1.0                   | 1.0                                                        |                 | Maximum of 1 hr.                                                 |
|     |                                                     | c. Leading the technical/Scientific Committees/chief editor of the engineering journal/Paper Reviewer in International Conference/ Journal | 1.0                   | 5.0 For each conference/Journal published                  |                 | Maximum of 10 hr.                                                |
|     |                                                     | d. Delivering Guest Lectures (being invited) or Symposium/Seminar panelist                                                                 | 2.0                   | Actual Lecture hours                                       |                 | Lectures exclude routine teaching at institutions and university |
|     |                                                     | e. Patent (in any engineering Field) applied                                                                                               | 1.5                   | 10 hours for each patent                                   |                 |                                                                  |
|     |                                                     | f. Patent (in any engineering Field) Granted                                                                                               | 2.5                   | 10 hours for each patent                                   |                 |                                                                  |
|     |                                                     | g. Attending an academic /professional conferences/meetings/conventions/forum etc. (National level)                                        | 0.5                   | Actual hours spent at the meeting                          |                 | Maximum 10 hrs. (Hours of relevant sessions will be counted)     |
|     |                                                     | h. Attending an academic /professional conferences/meetings/conventions/forum etc. (International level)                                   | 0.5                   | Actual hours spent at the meeting                          |                 | Maximum 10 hrs.                                                  |



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ग. सिफारिश कर्ता-१ (Supporter-1):-

नाम: ..... ने. इ. प. दर्ता नं.:- .....

हस्ताक्षर: .....

घ. उपरोक्त बमोजिम लेखिएको विवरण ठीक साचो छ। झुठा ठहरे कानून बमोजिम सहुँला बुझाउँला।

दरखास्तवालाको:

हस्ताक्षर: .....

नाम: .....

मिति: .....

औँठाको छाप

| दायाँ | बायाँ |
|-------|-------|
|       |       |

संलग्न गर्नु पर्ने कागजातहरू:

- क. शैक्षिक योग्यताको प्रमाण पत्र वा उपाधिको प्रमाणित प्रतिलिपि,
- ख. नेपाली नागरिकताको प्रमाण पत्रको प्रमाणित प्रतिलिपि,
- ग. समकक्षता आवश्यक पर्ने भएमा निर्धारण गरेको प्रमाण पत्रको प्रमाणित प्रतिलिपि,
- घ. कार्यानुभव खुल्ने कागजात,
- ड. “निरन्तर व्यावसायिक विकास (CPD)” संग सम्बन्धित कागजात।